

In the unedited transcripts which follow all of the contents listings are grouped together here at the beginning of this volume.

When looking for a particular item, note which question and answer session/interview contains that item and then find that session by referring to its title at the top of each page.

SANGHARAKSHITA IN SEMINAR

QUESTIONS AND ANSWERS BASED ON THE NEW ZEALAND SERIES OF LECTURES

[Held on 25-7 July 1975]

Contents

- 1 Duality
Non Theism and Right View
- 3 Christianity as an esoteric teaching in its early days
- 5 Christianity after the collapse of the Roman Empire
Christianity, sin and the fallen state (of humanity)
- 7 The language of 'ideals'
- 10 Idealism and positivity in New Zealand
- 16 Engaging in social work from a strong spiritual basis
Trying to live up to one's ideals
- 16 Natural and artificial ideals
- 18 Having a 'live' Sangha
- 20 Study groups and straying from the text being studied
- 22 Direct and indirect methods
- 23 Concentration, absorption and Insight
Recollection and memory
- 25 Looking at the 'worst' in oneself positively

- 28 Integration of one's selves and development of positive emotion
- 29 The arising of conflict. From childhood or later?
- 31 Meditation is much more than just becoming more and more concentrated.
- 32 The psychological, the spiritual and the transcendental
- 34 Raising the threshold of readiness for ordination - the two irreducible requirements for ordination/Order members
- 39 Having at least some people without any practical responsibilities in the Order
- 45 A possible future FWBO Centre in Norwich
- 46 Possible dichotomies between family life and the spiritual life?