

Question and Answer session on "The Order, past and future"

**Held on the Men's National Order weekend at Padmaloka
on W.B.O. day, 7th. April 1985.**

Contents

1	Did Bhante ever ordain anyone 'straight off the street'?
2	Consumption of alcohol within the Order?
3	Depth of communication within the Order
4	Using words without knowing what they mean
5-6	Which of Bhante's writings would he particularly like translated?
6-7	What the Order needs to do to survive Bhante after his death
7-8	The head of the Order after Bhante's death?
9	Order members seeking spiritual guidance outside the Movement?
10	The danger of losing one's autonomy within the context of a sexual relationship
11-13	Taking the ideal of Stream Entry very seriously
13	Passing on visualisation practices and giving names after Bhante's death
14	Where to look for Bhante's reincarnation!
14-15	Being reborn with the same people as one associates with now
16-20	Is there a Men's Order and a Women's Order or One Order?
17-18	The 'Female Will' and women
20	Anagarikas in the UK (i.e. outside India) Higher levels of ordination in the WBO?
21	Bhante passing on his responsibilities - Chairmen, the Order Office Why there are Chapter Convenors in the Order
21-22	Passing on the responsibility for giving ordinations
23	Should WBO Anagarikas wear a robe or similar dress
24	The danger of overidentifying with one particular FWBO centre The Order is primary, FWBOs are secondary, or even tertiary
25	The development of the Order Chapters
26	More rapid expansion of the Movement
26-27	Developing more Mindfulness in the Movement
28	Optimum sizes for the WBO and FWBO Centres
29	Helping aged and enfeebled Order members